## Alexandra Pastoral & Agricultural Association Inc. 138<sup>th</sup> Alexandra Annual Spring Show Saturday 11<sup>th</sup> November 2023

**Notice:** This slip must be produced if required as a record of classes entered.

Alexandra Pastoral and Agricultural Association Inc. 138<sup>th</sup> Alexandra Spring Show Entry and Insurance Form

President: Mr Matt Dean Mobile: 0417505521 Secretary: Ms Kat DuGuesclin Mobile: 0412 165 073
PO BOX 110, Alexandra 3714 Email: pna.alexandra@gmail.com Web: www.alexandrashow.com

This form must be signed and submitted with fees by all competitors.

| Description of exhibit    | Section | Class    | EXHIBIT NO<br>(Office Use) | (Office Use)  | EFA/Breed Soc<br>No | Section                  | Class        | Description of exhibit                     | Fees   |
|---------------------------|---------|----------|----------------------------|---------------|---------------------|--------------------------|--------------|--|--------|
| Example: Jar of berry Jam | С       | 25       |                            | !             | N/A                 | С                        | 25           | Example: Jar of berry Jam                  | \$1.00 |
|                           |         |          |                            | :             |                     |                          |              |  |        |
|                           |         |          |                            |               |                     |                          |              |  |        |
|                           |         |          |                            | :<br><u>i</u> |                     |                          |              |  |        |
|                           |         |          |                            | <u>i</u>      |                     |                          |              |  |        |
|                           |         |          |                            | :             |                     |                          |              |  |        |
|                           |         |          |                            | <u>:</u>      |                     |                          |              |  |        |
|                           |         |          |                            | <u>i</u>      |                     |                          |              |  |        |
|                           |         |          |                            | <u> </u>      |                     |                          |              |  |        |
|                           |         | <u> </u> |                            | <u>:</u>      |                     |                          |              |  | 1      |
|                           |         |          |                            | :             |                     |                          |              |  |        |
|                           |         |          |                            | <u>:</u>      |                     |                          |              |  |        |
|                           |         |          |                            | <u>:</u>      |                     |                          |              |  |        |
|                           |         |          |                            | :             |                     |                          |              |  | 1      |
| Exhibitor Name:           |         |          |                            | Would yo      | ou like to become a | a Member?: Child \$5 (12 | -17yrs), Adu | ılt \$15, Family membership \$30<br>TOTAL: |        |



Please remember to enclose a stamped, self addressed business sized envelope for postal entries.

Please supply correct money.

| ΑI | exandr | a Spring | Show | - Satu | urday | 11տ | November | 2023 |
|----|--------|----------|------|--------|-------|-----|----------|------|
|----|--------|----------|------|--------|-------|-----|----------|------|

This entry is made subject to the Rules & Regulations of this Association. I agree to abide by the disciplinary actions and penalties of the VAS Disciplinary Committee. I also agree to my personal information being provided to the Royal Agricultural Society of Victoria Limited for the purpose of administering my entry in the state final of the competition to be conducted during the 2024 Royal Melbourne Show and for my personal information to be published in Royal Melbourne Show publications.

| Exhibitor Name: |         |
|-----------------|---------|
| Address:        |         |
| Email Address:  |         |
| Phone Number:   | Signed: |